## PLUMAS COUNTY CHILDREN AND FAMILIES COMMISSION

## **December 11, 2002**

9:00 a.m.-11:00 a.m.

Conference Room, Public Works Building 1834 East Main Street, Quincy Meeting Agenda

- **I. Introductions:** Shelley Miller- PCCFC, Chairperson
- **II.** Public Comment (5 minutes)
- III. Consent Agenda (5 minutes): 1) Approval of 11-13-02 minutes\*
  2) Adoption of the State Commission's "Equity Principles"\*

**ACTION** 

IV. Executive Director's Report (15 minutes)

DISCUSSION

DISCUSSION/ACTION

- V. PCCFC Program Development (20 minutes)
  - b. Draft Procurement Standards for Professional Service Contracts\*

a. Technical Assistance-TASC-10 Year Sustainability Plan\*

- c. First 5 Plumas-Program Name Change\*
- d. Commissioner Pereira's Resignation
- e. PCCFC Commissioner Vacancies-Recruitment\*
- VI. State Budget-Commissioner Dennison (15 minutes)

DISCUSSION

- a) State Budget FY 2002-2003-Inpact on county programs/services
- VII. Closed Session (45 minutes)

**DISCUSSION** 

- a. Executive Director Performance Evaluation
- b. Executive Director Contract FY 2002-2003
- VIII. Report on Closed Session (5 minutes)

**DISCUSSION/ACTION** 

- IX. Public Comment (5 minutes)
- X. Scheduled Next Meeting Dates: (5 minutes) "January

January 8, 2002

**DISCUSSION/ACTION** 

- ◆ March 19, 2002
- a. The Commission will consider canceling the February 12<sup>th</sup> meeting due to School Readiness Initiative planning
- XI. Adjournment

<u>Please Note</u>: If you would like to receive monthly PCCFC agendas by mail you should contact Ellen Vieira, PCCFC Executive Director, either by telephone (530)-283-6159, or in writing at the following address: Plumas County Children and Families Commission, P.O. Box 3140 Quincy, CA 95971. Such requests <u>must</u> be received by Ms. Vieira no later than 5:00 p.m. ten (10) calendar days prior to the next regularly scheduled Commission meeting.

Consent Agenda: Any Commissioner may remove an item from the Consent Agenda

Agenda Items listed with an asterisk (\*) are included in this mailing to Commissioners, copies available on request.